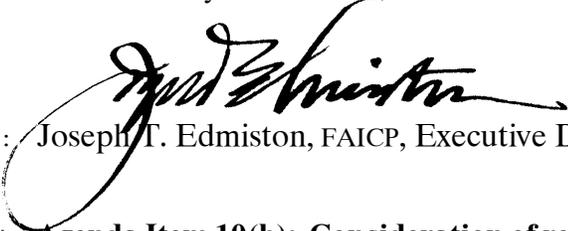


## Memorandum

To : The Conservancy  
The Advisory Committee

Date: April 30, 2007

From :  Joseph T. Edmiston, FAICP, Executive Director

Subject: **Agenda Item 10(b): Consideration of resolution authorizing a comment letter to Los Angeles County on Notice of Preparation for Vesting Tentative Tract Map Nos. 060257 and 062000, Green Valley Ranch Residential project, Val Verde, unincorporated Santa Clarita area.**

Materials for this item will be delivered under separate cover.