

Memorandum

To : The Conservancy
The Advisory Committee

Date: February 27, 2017

From :  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 17 : Consideration of resolution to augment December 2016 comment letter to Los Angeles County on Mission Village Project - Vesting Tentative Tract Map No. 61105, Draft Recirculated Environmental Impact Report (SCH No. 2005051143), unincorporated Santa Clarita area.**

The comment letter for this item will be delivered under separate cover.