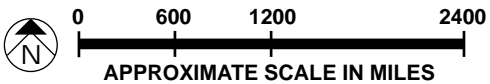


Agenda Item 13
 SMMC
 12/12/16

Legend

- | | |
|---|-------------------|
| S.F.-DETACHED (AVG. 1.0 AC) | P.F.-WATER TANK |
| SFD-6600 | OPEN SPACE |
| SFD-5500 | O.S.-NAT. |
| SFD-4000 | LIBRARY |
| M.F.-CONDO | RECREATION |
| M.F.-CONDO-AGE QUALIFIED | RECREATION CENTER |
| M.F.-APT/CONDO | PARK |
| M.F.-CONDO-CONTINUED CARE RETIREMENT COMM | PARK-PRIVATE |
| COMM-BUSINESS PARK | SCHOOL |
| MIXED USE-COMMERCIAL | BRIDGE |
| MIXED USE-RESIDENTIAL | Fire Access Road |
| P.F.-DEBRIS BASIN | FIRE STATION |
| P.F.-WATER QUALITY | Public Road |
| SEWER LIFT STATION | Road-Pvt Dr |
| O.S.-LDZ | Road-Pvt & Fut St |
| P.F.-TRANSIT | Road-Fut St |
| P.F.-WATER FACILITY | |



SOURCE: Hunsaker & Associates - 2016

FIGURE 1.0-1