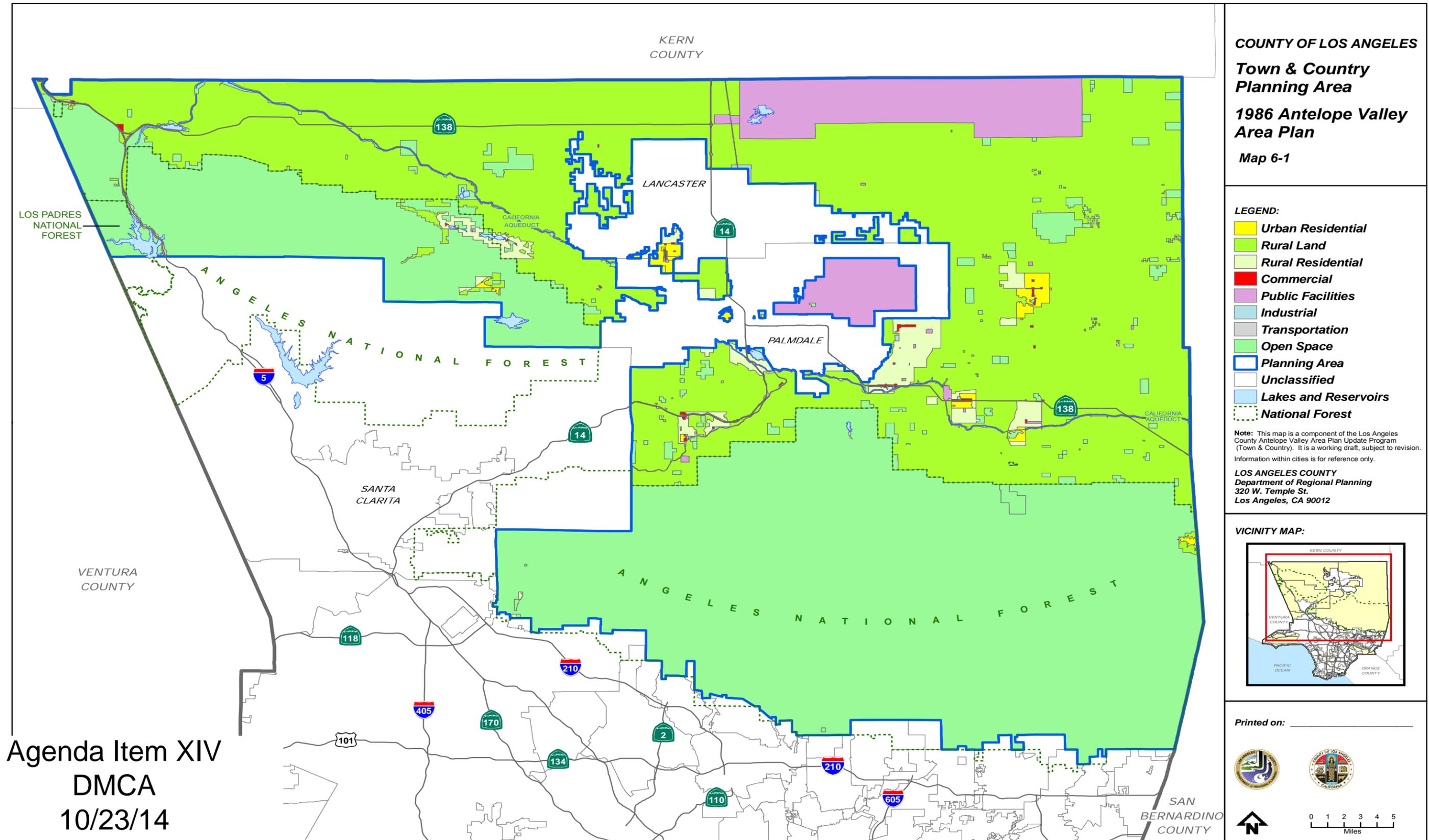


ADOPTED AREA PLAN LAND USE POLICY MAP (1986)

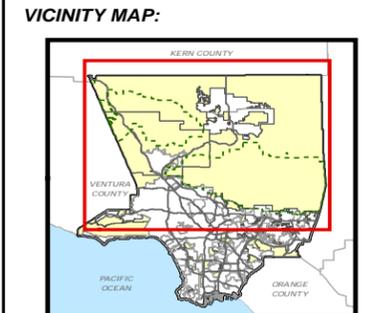


**COUNTY OF LOS ANGELES**  
**Town & Country**  
**Planning Area**  
**1986 Antelope Valley**  
**Area Plan**  
**Map 6-1**

- LEGEND:**
- Urban Residential**
  - Rural Land**
  - Rural Residential**
  - Commercial**
  - Public Facilities**
  - Industrial**
  - Transportation**
  - Open Space**
  - Planning Area**
  - Unclassified**
  - Lakes and Reservoirs**
  - National Forest**

**Note:** This map is a component of the Los Angeles County Antelope Valley Area Plan Update Program (Town & Country). It is a working draft, subject to revision. Information within cities is for reference only.

**LOS ANGELES COUNTY**  
**Department of Regional Planning**  
**320 W. Temple St.**  
**Los Angeles, CA 90012**



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Agenda Item XIV  
DMCA  
10/23/14