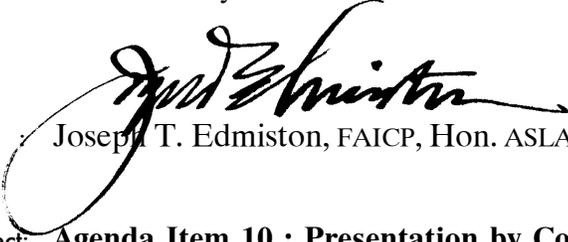


Memorandum

To : The Conservancy
The Advisory Committee

Date: March 24, 2014

From : 
Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 10 : Presentation by Community Conservation Solutions on Green Solution Project: Upper Los Angeles River Watershed, Phase IV.**

The Conservancy will receive an oral report on this item.