

DESERT AND MOUNTAIN CONSERVATION AUTHORITY

MEMORANDUM

TO: The Governing Board



FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: September 29, 2011

SUBJECT: **Agenda Item X: Consideration of resolution authorizing a comment letter to Los Angeles County on Notice of Preparation for the Antelope Valley Area Plan**

The Chairperson will give an oral presentation on this item.