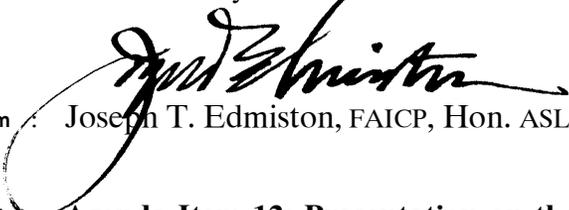


Memorandum

To : The Conservancy
The Advisory Committee

Date: November 23, 2009

From :  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 12: Presentation on the pilot Outdoor Education Program with Washington Elementary School, Compton Unified School District and recognition of members of the Marshall High School Eco-Barrista Club for outstanding volunteer service.**

This item will be presented orally.