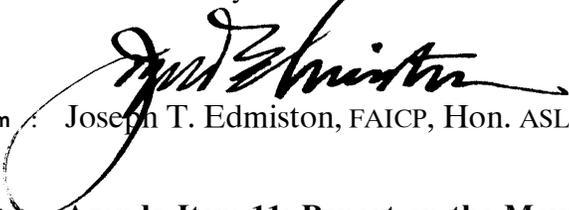


# Memorandum

To : The Conservancy  
The Advisory Committee

Date: November 23, 2009

From :   
Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 11: Report on the Mountains Recreation and Conservation Authority Junior Ranger - Mounted Volunteer Patrol and introduction of partners from the Compton Junior Posse.**

This item will be presented orally.