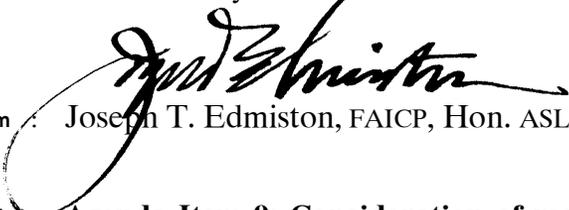


## Memorandum

To : The Conservancy  
The Advisory Committee

Date: October 5, 2009

From :  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 9: Consideration of resolution authorizing a comment letter to Los Angeles County on the Draft Environmental Impact Report for the Skyline Ranch Project, Cruzan Mesa, unincorporated Los Angeles County, SCH No. 2004101090.**

This item will be delivered under separate cover.