

October 5, 2009; Agenda Item No. 9

Resolution No. 09-31

RESOLUTION OF THE SANTA MONICA MOUNTAINS CONSERVANCY AUTHORIZING A
COMMENT LETTER TO LOS ANGELES COUNTY ON THE DRAFT ENVIRONMENTAL
IMPACT REPORT FOR THE SKYLINE RANCH PROJECT, CRUZAN MESA,
UNINCORPORATED LOS ANGELES COUNTY, SCH NO. 2004101090

Resolved, That the Santa Monica Mountains Conservancy hereby authorizes the Chairperson to send a comment letter to Los Angeles County on the Draft Environmental Impact Report for the Skyline Ranch Project, Cruzan Mesa, unincorporated Los Angeles County, SCH No. 2004101090.

~ End of Resolution ~

I HEREBY CERTIFY that the foregoing resolution was adopted at a meeting of the Santa Monica Mountains Conservancy, regularly noticed and held according to law, on the 5th day of October, 2009 at Pacific Palisades, California.

Dated:

Executive Director