

# DESERT AND MOUNTAIN CONSERVATION AUTHORITY

## MEMORANDUM

**TO:** The Governing Board

**FROM:** Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** July 17, 2009

**SUBJECT:** **Agenda Item IX: Consideration of resolution authorizing a comment letter to Los Angeles County regarding the Draft Environmental Impact Report for Fairmont Butte Motorsports project, in the Fairmont Butte area, unincorporated Antelope Valley.**

Staff Recommendation: That the Governing Board adopt the attached resolution authorizing a comment letter to Los Angeles County regarding the Draft Environmental Impact Report for Fairmont Butte Motorsports project, in the Fairmont Butte area, unincorporated Antelope Valley.

Background: A draft comment letter is attached.