

DESERT AND MOUNTAIN CONSERVATION AUTHORITY

MEMORANDUM

TO: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: July 17, 2009

SUBJECT: **Agenda Item VIII: Consideration of resolution authorizing a comment letter to Los Angeles County regarding the pre-draft Environmental Impact Report for the AV Solar Ranch One Project (Tract Map No. 071035) in the Fairmont Butte area, unincorporated Antelope Valley.**

Staff Recommendation: That the Governing Board adopt the attached resolution authorizing a comment letter to Los Angeles County regarding the pre-draft Environmental Impact Report for the AV Solar Ranch One Project in the Fairmont Butte area, unincorporated Antelope Valley.

Background: A draft comment letter will be sent under separate cover.