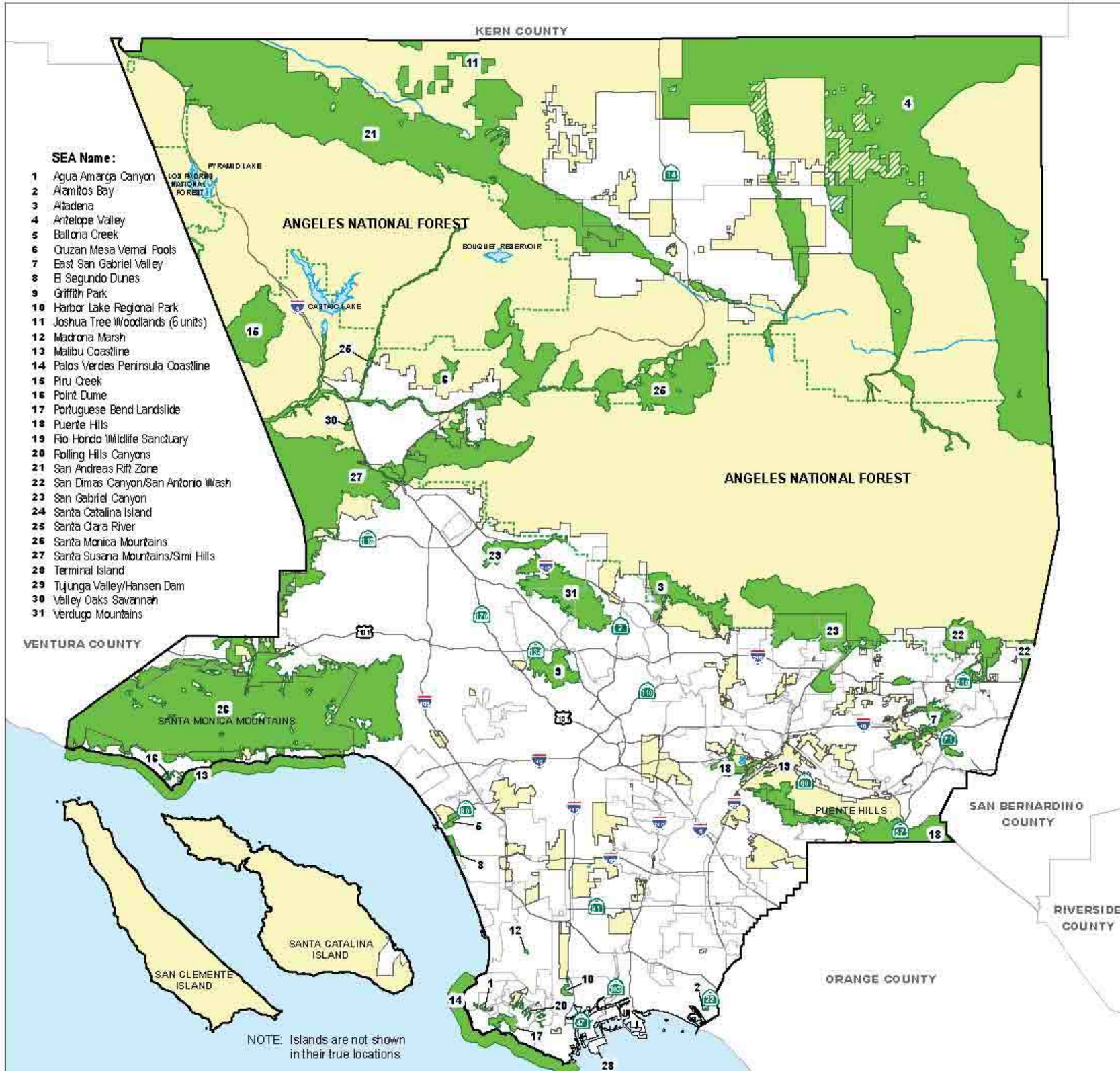
COUNTY OF LOS ANGELES GENERAL PLAN * DRAFT *

Significant Ecological Areas

Figure 6.3



LEGEND:

- Significant Ecological Area
- Ecological Transition Area
- Water Body
- Unincorporated Area
- National Forest

NOTE: This map is a component of the Los Angeles County General Plan Update Program. It is a working draft subject to revision. This map will not be official until adopted by the Board of Supervisors. Information within cities is for reference only. Suggestions for modifications to its content will be considered by County staff when revising the map for public hearings by the Regional Planning Commission. Written comments and supporting documentation should be submitted to the Department of Regional Planning General Plan Development Section (address: 320 W. Temple Street, Los Angeles, CA 90012; fax: 213-626-0434; or email: generalplan@planning.lacounty.gov).

Los Angeles County
Department of Regional Planning