

**SANTA MONICA MOUNTAINS CONSERVANCY**

RAMIREZ CANYON PARK  
5750 RAMIREZ CANYON ROAD  
MALIBU, CALIFORNIA 90265  
PHONE (310) 589-3200 FAX (310) 589-3230



**Telephonic Meeting Notice and Agenda  
Pursuant to Section 11123  
of the Government Code**

Santa Monica Mountains Conservancy

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Santa Monica Mountains Conservancy  
Advisory Committee

**Date:** Monday, June 18, 2018

**Time:** 7:30 p.m. — Meeting Convenes  
Public Testimony 8:00 p.m. to conclusion or 9:00 p.m. — whichever is earlier; Conservancy and Advisory Committee deliberations — 9:00 p.m. or at the conclusion of the public testimony to adjournment.

**Location 1:** Conejo Recreation and Park District  
Community Room  
403 West Hillcrest Drive  
Thousand Oaks, California, 91360  
*(Main Meeting Location)*

**Location 2:** Los Angeles River Center and Gardens, Sierra Madre Building  
570 West Avenue Twenty-Six  
Los Angeles, California

**Location 3:** Natural Resources Agency  
1416 9<sup>th</sup> Street, 13<sup>th</sup> Floor  
Room No. 1306-7  
Sacramento, California

**Directions to Main Meeting Location:** From the 101 Freeway northbound, exit Lynn Road and turn right. From the 101 Freeway southbound, exit Lynn Road and turn left. Make a right turn on to Hillcrest Drive. Make a left turn on McCloud Avenue. Make your first right on Civic Center Way. Follow up hill until you reach the parking lot. Turn left into park lot and parking lot and park near the furthest end of the building. The Community Room is located downstairs to your left.

**Dinner:** Sandwiches and snacks will be available for purchase for Conservancy, Advisory Committee members, and members of the public at 6:00 p.m. for a cost of \$5 per person. Members of the public wishing to purchase dinner may do so by reservation only. Please notify the Board Secretary by 11:00 a.m. the Friday prior to the meeting by calling (310) 589-3200 ext. 118.

### CONSERVANCY

**Craig Sap, Chairperson** *Superintendent, Angeles District of the California Department of Parks and Recreation*  
**Jerome C. Daniel, Vice Chairperson** *Designee of Hon. Sheila Keuhl, Los Angeles County Board of Supervisors*  
**Hon. Linda Parks**, *Supervisor, Ventura County, Appointed by the Ventura County Board of Supervisors*  
**Irma Muñoz**, *City of Los Angeles, Appointed by the Mayor*  
**David Szymanski**, *Superintendent, Santa Monica Mountains National Recreation Area*  
**Hon. Steve Veres**, *Public Member, Appointed by the Senate Rules Committee*  
**Martha M. Escutia**, *Public Member, Appointed by the Speaker of the Assembly*  
**Joshua Nelson**, *Designee of Secretary for Natural Resources, Natural Resources Agency*

**Mark Vargas**, *Ex Officio Member, California Coastal Commission*  
**Joan Cardellino**, *Ex Officio Non-voting Member, State Coastal Conservancy*

**Hon. Ben Allen**, *Legislative Participant, Senator, 26<sup>th</sup> District, Appointed by the Senate Rules Committee*  
**Hon. Chris Holden**, *Legislative Participant, Assemblymember, 41st District, Appointed by the Speaker of the Assembly*  
**Hon. Laura Friedman**, *Legislative Participant, Assemblymember, 43rd District, Appointed by the Speaker of the Assembly*  
**Hon. Henry Stern**, *Legislative Participant, Senator, 27th District, Appointed by the Senate Rules Committee*  
**Hon. Anthony Portantino**, *Legislative Participant, Senator, 25<sup>th</sup> District, Appointed by the Senate Rules Committee*  
**Hon. Richard Bloom**, *Legislative Participant, Assemblymember, 50<sup>th</sup> District, Appointed by the Speaker of the Assembly*

**Joseph T. Edmiston, FAICP, Hon. ASLA Executive Director**  
**Rorie A. Skei**, *Chief Deputy Director*

**Daniel Olivas**, *Senior Assistant Attorney General*  
**Christina Bull Arndt**, *Supervising Deputy Attorney General*

### ADVISORY COMMITTEE

**Donald J. Robinson, Chairperson**, *Representative of the City of Westlake Village*  
**Hon. George Lange, Vice Chairperson**, *Representative of the Conejo Recreation and Park District*  
**Allison-Claire Acker**, *Representative of the County of Los Angeles*  
**Sean Anderson, Ph.D.**, *Representative of the County of Ventura*  
**Miguel Luna**, *Public member appointed by the Speaker of the Assembly*  
**Caroline Brown**, *Representative of the City of Sierra Madre*  
**Hon. Illece Buckley Weber**, *Representative of the City of Agoura Hills*  
**Hon. Michael Cacciotti**, *Representative of the City of South Pasadena*  
**Edward L. Corridori, Ph.D.**, *Public Member Appointed by the Senate Rules Committee*  
**Frank Oviedo**, *Representative of the City of Santa Clarita*  
**Alan Kishbaugh**, *Representative of the City of Los Angeles*  
**Hon. Mark Johnson**, *Representative of the Rancho Simi Recreation and Park District*  
**Shelly Luce, D.Env.**, *Public member appointed by the Speaker of the Assembly*  
**Hon. Mary Sue Maurer**, *Representative of the City of Calabasas*  
**Hon. Mike Mishler**, *Representative of the Pleasant Valley Recreation and Park District*  
**Hon. Roseann Mikos, Ph.D.**, *Representative of the City of Moorpark*  
**Stephen Del Guercio**, *Representative of the City of La Cañada Flintridge*  
**Wendy-Sue Rosen**, *Public Member Appointed by the Governor*  
**Nancy Stephens**, *Public Member Appointed by the Governor*  
**Patt Healy**, *Representative of the City of Malibu*  
**Perlette Michele Jura**, *Representative of the City of Pasadena*  
**Marc Stirdivant**, *Representative of the City of Glendale*  
**Janet Wall**, *Representative of the City of Thousand Oaks*  
**Timothy Wendler**, *Public Member Appointed by the Senate Rules Committee*  
**Garen Yegparian**, *Representative of the City of Burbank*

1. Call to Order.
2. Roll Call of Conservancy.
3. Roll Call of Advisory Committee.
4. Introduction of Legislative Participants or their staff.
5. Approval of Minutes.
6. Reports:
  - (a) Chairperson's Report;
  - (b) Coastal Commission Report;
  - (c) Attorney General's Report;
  - (d) National Park Service Report;
  - (e) State Parks Report;
  - (f) Forest Service Report;
  - (g) Legislative Report;
  - (h) Mountains Recreation and Conservation Authority Report;
  - (i) Santa Clarita Watershed Recreation and Conservation Authority Report;
  - (j) Wildlife Corridor Conservation Authority Report;
  - (k) Moorpark Watershed Parks Recreation and Conservation Authority Report;
  - (l) Oral reports by staff;
  - (m) Questions to staff.
7. Members comments on matters not on the agenda.
8. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

**Note: The period between 8:00 p.m. and 9:00 p.m. has been set aside for public testimony. No public testimony will be taken after 9:00 p.m. The public hearing begins at 8:00 p.m. In the event that all speakers have been heard prior to 9:00 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Conservancy and Advisory Committee deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers.**

9. Consent Calendar:
  - (a) Consideration of resolution opposing proposed City of Los Angeles CEQA appeal ordinance.
  - (b) Consideration of resolution authorizing a grant of Environmental License Plate Funds for the Community Nature Connection Naturalist Explorer Leadership Program.
  - (c) Consideration of resolution authorizing amendment of Santa Monica Mountains Conservancy conflict of interest code to designate disclosure requirements of members of the Upper Los Angeles River and Tributaries Working Group.
10. Consideration of resolution approving the Mountains Recreation and Conservation Authority Preliminary Budget fiscal year 2018-19.
11. Consideration of resolution authorizing a grant of Proposition 1 funds to the Mountains Recreation and Conservation Authority for Sepulveda Basin River Recreation Zone Pre-Improvement Planning, City of Los Angeles.
12. Consideration of resolution authorizing a grant of Proposition 1 funds to the Mountains Recreation and Conservation Authority for Confluence Park Phase II Pre-Improvement Planning, City of Los Angeles.

13. Consideration of resolution authorizing a Proposition 1 grant to the National Audubon Society/Audubon Center at Debs Park for a Los Angeles River Pocket Park Habitat Enhancement and Anti-Displacement Project in Elysian Valley, City of Los Angeles.
14. Consideration of resolution authorizing a Proposition 1 grant to the Mountains Recreation and Conservation Authority for Vegetation Management projects, Counties of Los Angeles and Ventura.
15. Consideration of resolution authorizing a Proposition 1 grant to River LA for Rio Vistas project for three street ends along the Los Angeles River in Elysian Valley, City of Los Angeles.
16. Consideration of resolution authorizing grant of funding from Propositions 1, 40, 50, and 84 to the Mountains Recreation and Conservation Authority to complete the acquisition of Phase 1 the Triangle Ranch property (APNs 2061-031-019, 2063-005-013, 2063-006-022 & 023, and 2063-036-001), Medea Creek, unincorporated Los Angeles County.
17. Closed Session: (The Conservancy may hold a closed session on the following items pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a), and Section 11126 Subdivision (e) of the Government Code. Confidential memoranda related to the following items may be considered during such closed session discussions.) Discussion and possible action regarding pending and/or potential litigation: Pending litigation – *Kruells v. La Vina Homeowners Association, Case No. GC035668; Morris v. Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority, Case No. BC44851; Santa Monica Mountains Conservancy, et al. v. Southern California Edison; Sycamore Park Private Community Group, et al. v. Mountains Recreation and Conservation Authority and Santa Monica Mountains Conservancy, and City of Malibu v. Santa Monica Mountains Conservancy, et al.*
18. Announcement of future meetings and adjournment.

\*Coastal Zone item(s) upon which the *ex officio* member appointed by the California Coastal Commission may vote.

\*\* Item(s) upon which the *ex officio* member representing the Angeles National Forest may vote.

*Note: In order to save the expense of duplicating and mailing written materials, the Conservancy and Advisory Committee members will receive meeting materials electronically. Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Most libraries have internet access so the public will continue to have free access to meeting materials on the Santa Monica Mountains Conservancy World Wide Web site at <http://www.smmc.ca.gov>. Prior to the meeting, documents that persons would like forwarded to Conservancy and Advisory Committee members must be submitted in Microsoft Word format (MSWord 97 for Windows or above) via e-mail no later than 3:00 p.m. the Friday prior to the Conservancy meeting. Such materials should be sent to [boardsec@smmc.ca.gov](mailto:boardsec@smmc.ca.gov) and in the subject line identify the agenda item number or other subject of the communication. At the meeting the Conservancy and Advisory Committee will accept written communications (46 copies should be submitted in order to have one for each Conservancy and Advisory Committee member, a copy for the Board Secretary, and a public review copy).*

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director at (310) 589-3200, extension 112. The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.