

SANTA MONICA MOUNTAINS CONSERVANCY

LOS ANGELES RIVER CENTER AND GARDENS
570 WEST AVENUE TWENTY-SIX
LOS ANGELES, CALIFORNIA 90065
PHONE (323) 221-8900 FAX (323) 221-9001

Meeting Notice and Agenda**Santa Monica Mountains Conservancy**

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**Santa Monica Mountains Conservancy
Advisory Committee**

Antonio Gonzalez, *Chairperson, Public Member,
Appointed by the Speaker of the Assembly*

Jerome C. Daniel, *Vice Chairperson, Designee of Hon. Zev Yaroslavsky,
Los Angeles County Board of Supervisors*

Woody Smeck, *Superintendent, Santa Monica Mountains
National Recreation Area*

Irma Muñoz, *City of Los Angeles, Appointed by the Mayor*

Elizabeth A. Cheadle, *Public Member,
Appointed by the Senate Rules Committee*

Hon. Linda Parks, *Supervisor, Ventura County, Appointed by
the Ventura County Board of Supervisors*

Bryan Cash, *Designee of Secretary for Natural Resources,
Natural Resources Agency*

Craig Sap, *Acting Superintendent,
Angeles District of the California Department
of Parks and Recreation*

Hon. Richard Bloom, *Ex Officio Member, California Coastal
Commission*

Joan Cardellino, *Ex Officio Non-voting Member, State Coastal
Conservancy*

Tom Contreras, *Ex Officio Non-Voting Member, Supervisor,
Angeles National Forest*

Senator Edward Hernandez, *Legislative Participant*

Senator Fran Pavley, *Legislative Participant*

Senator Carol Liu, *Legislative Participant*

Assemblymember Julia Brownley, *Legislative Participant*

Assemblymember Mike Feuer, *Legislative Participant*

Assemblymember Ricardo Lara, *Legislative Participant*

Joseph T. Edmiston, *FAICP, Executive Director*

Rorie A. Skei, *Chief Deputy Director*

John A. Saurenman, *Senior Assistant Attorney General*

Christina Arndt, *Supervising Deputy Attorney General*

Directions: From the 101 Freeway, exit Malibu Canyon/Las Virgenes Road, and go southbound on Las Virgenes toward the coast. Make a left turn onto Mulholland Highway, then right through the gate entry. (King Gillette Ranch is at the southeast corner of Las Virgenes and Mulholland). Proceed into park, drive over first creek crossing and turn left; follow signs to parking lot next to the Dormitory (a three-story building).

Dinner: Dinner will be available for purchase for Conservancy, Advisory Committee members, and members of the public at 6:00 p.m. at King Gillette Ranch for a cost of \$10 per person. Members of the public wishing to purchase dinner may do so by reservation only. Please notify the Board Secretary by 11:00 a.m. the Friday prior to the meeting by calling (310) 589-3200 ext. 118.

1. Call to Order.
2. Roll Call of Conservancy.
3. Roll Call of Advisory Committee.
4. Introduction of Legislative Participants or their staff.
5. Approval of Minutes.
6. Reports:

Date: Monday, December 5, 2011

Time: 7:30 p.m. — Meeting Convenes
Public Testimony 8:00 p.m. to conclusion or 9:00
p.m. — whichever is earlier; Conservancy and
Advisory Committee deliberations — 9:00 p.m.
or at the conclusion of the public testimony to
adjournment.

Location: King Gillette Ranch
Dormitory Conference Room
26800 Mulholland Highway
Calabasas, California

- (a) Chairperson's Report;
- (b) Coastal Commission Report;
- (c) Attorney General's Report;
- (d) National Park Service Report;
- (e) State Parks Report;
- (f) Forest Service Report;
- (g) Legislative Report;
- (h) Mountains Recreation and Conservation Authority Report;
- (i) Santa Clarita Watershed Recreation and Conservation Authority Report;
- (j) Wildlife Corridor Conservation Authority Report;
- (k) Oral reports by staff;
- (l) Questions to staff.

7. Members comments on matters not on the agenda.

8. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

Note: The period between 8:00 p.m. and 9:00 p.m. has been set aside for public testimony. No public testimony will be taken after 9:00 p.m. The public hearing begins at 8:00 p.m. In the event that all speakers have been heard prior to 9:00 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Conservancy and Advisory Committee deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers.

9. Consent Calendar:

- (a) Consideration of resolution authorizing a comment letter to the National Park Service on the San Gabriel Watershed and Mountains Draft Special Resource Study and Environmental Assessment.
- (b) Consideration of resolution authorizing a comment letter to Los Angeles County Department of Regional Planning on Preliminary Draft Significant Ecological Area and Hillside Management Area Conditional Use Permit Ordinance.
- (c) Consideration of resolution authorizing a comment letter to Bureau of Land Management on Draft South Coast Resource Management Plan and Environmental Impact Statement.
- (d) Consideration of resolution authorizing support letter for City of Los Angeles Proposition O application for Verdugo Hills Storm Water Project encompassing the Verdugo Hills Golf Course and Blanchard Creek Flood Control Channel.
- (e) Consideration of resolution authorizing a comment letter to Los Angeles County on Notice of Consultation for 1809 Tuna Canyon Road, adjacent to Rocky Ledge open space, unincorporated Topanga Canyon.

10. Presentation by Dr. Seth Riley of the National Park Service on wildlife movement issues and the 405 Freeway.

11. Consideration of resolution authorizing a comment letter to City of Malibu on Notice of Proposed Project for new single-family residence at 6050 Murphy Way (Coastal Development Permit No. 11-046), between Escondido and Ramirez canyons.*

12. Consideration of resolution authorizing a budget augmentation and modification of scope for grant SMM-50-1108 to the Mountains Recreation and Conservation Authority, for Project Planning and Design services for the Lechuza Beach Public Access Improvements Project, City of Malibu.*

13. Consideration of resolution authorizing approval of an access agreement for groundwater monitoring well replacement on the Conservancy Bluffs property, City of Malibu.*

14. Consideration of resolution authorizing a budget augmentation for grant SMM-0605 to the Mountains Recreation and Conservation Authority.
15. Consideration of resolution authorizing a grant of Proposition 84 funds to the Los Angeles River Revitalization Corporation, a non-profit organization, for project planning and design of the Piggyback Yard site, Upper Los Angeles River Watershed.
16. Consideration of resolution authorizing the FY 2010/2011 Santa Monica Mountains Conservancy Annual Report pursuant to Sec. 33208 of the Public Resources Code.
17. Closed Session: (The Conservancy may hold a closed session on the following items pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a), and Section 11126 Subdivision (e) of the Government Code. Confidential memoranda related to the following items may be considered during such closed session discussions.) Discussion and possible action regarding pending and/or potential litigation: Pending litigation – *Kruells v. La Vina Homeowners Association, Case No. GC035668; Morris v. Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority; Ramirez Canyon Preservation Fund v. Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority, Case No. BS127089; Ramirez Canyon Preservation Fund v. California Coastal Commission, Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority, Case No. BS129503; City of Malibu v. Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority and California Coastal Commission, Case No. BS129222 Ramirez Canyon Preservation Fund v. California Coastal Commission, et al. Case No. BS 121820; City of Malibu v. California Coastal Commission, Santa Monica Mountains Conservancy, Mountains Recreation and Conservation Authority Case No. BS121650, Santa Monica Mountains Conservancy v. City of Malibu*, and related actions.

Initiation of litigation. Number of cases: 1. Parties: *Santa Monica Mountains Conservancy v. Mulholland Estates Homeowner's Association, Bartlein & Company, Inc., et al.* The Conservancy may refer the following matter to the Department of Justice for potential initiation of litigation: Action to enforce public access rights to Fossil Ridge Park as recorded in the "Declaration of Covenants, Conditions & Restrictions for Mulholland Estates" recorded on August 29, 1988 as Instrument No. 88-1372488 in the Office of the Los Angeles County Recorder.

18. Announcement of future meetings and adjournment.

*Coastal Zone item(s) upon which the *ex officio* member appointed by the California Coastal Commission may vote.

Note: In order to save the expense of duplicating and mailing written materials, the Conservancy and Advisory Committee members will receive meeting materials electronically. Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Most libraries have internet access so the public will continue to have free access to meeting materials on the Santa Monica Mountains Conservancy World Wide Web site at <http://www.smmc.ca.gov>. Prior to the meeting, documents that persons would like forwarded to Conservancy and Advisory Committee members must be submitted in Microsoft Word format (MSWord 97 for Windows or above) via e-mail no later than 3:00 p.m. the Friday prior to the Conservancy meeting. Such materials should be sent to boardsec@smmc.ca.gov and in the subject line identify the agenda item number or other subject of the communication. At the meeting the Conservancy and Advisory Committee will accept written communications (46 copies should be submitted in order to have one for each Conservancy and Advisory Committee member, a copy for the Board Secretary, and a public review copy).

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director at (310) 589-3200, extension 112.

The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.