

**SANTA MONICA MOUNTAINS CONSERVANCY**

LOS ANGELES RIVER CENTER AND GARDENS  
570 WEST AVENUE TWENTY-SIX  
LOS ANGELES, CALIFORNIA 90065  
PHONE (323) 221-8900 FAX (323) 221-9001

**Amended Meeting Notice and Agenda**  
pursuant to Government Code Section  
11123 Teleconference Meeting



**Santa Monica Mountains Conservancy  
Legislation Committee**

**Jerome C. Daniel**, *Chairperson, Designee of Hon. Zev Yaroslavsky, Los Angeles County Board of Supervisors*  
**Elizabeth A. Cheadle**, *Vice Chairperson, Public Member, Appointed by the Senate Rules Committee*  
**Woody Smeck**, *Superintendent, Santa Monica Mountains National Recreation Area*  
**Edward J. Begley, Jr.**, *City of Los Angeles*  
**Hal Ross**, *Public Member, Appointed by the Governor*  
**Jonathan Zasloff**, *Public Member, Appointed by the Speaker of the Assembly*  
**Hon. Linda Parks**, *Supervisor, Ventura County, Appointed by the Board of Supervisors*  
**Heather Barnett**, *Designee of Secretary for Resources, Resources Agency of California*  
**Hayden Sohm**, *Acting Superintendent, Angeles District of the California Department of Parks and Recreation*  
**Edward Albert**, *Ex-Officio Member, California Coastal Commission*  
**David Allgood**, *Alternate for Edward Albert, Ex-Officio Member, California Coastal Commission*  
**Steve Horn**, *Ex-Officio Member, State Coastal Conservancy*  
**Jody Cook**, *Ex-Officio Member, Supervisor, Angeles National Forest*

**Date:** Thursday, May 15, 2003

**Time:** 11:00 a.m. — Meeting Convenes

**Location:** Office of Ventura County  
District Two  
2100 East Thousand Oaks Boulevard  
Thousand Oaks, CA 91362

University of California, Los Angeles  
Room 1224, Law Building  
Los Angeles, CA 90095

**Senator Sheila Kuehl**, *Legislative Member*  
**Senator Gloria Romero**, *Legislative Member*  
**Senator Jack Scott**, *Legislative Member*  
**Assemblymember Jackie Goldberg**, *Legislative Member*  
**Assemblymember Paul Koretz**, *Legislative Member*  
**Assemblymember Fran Pavley**, *Legislative Member*

**Joseph T. Edmiston**, *FAICP, Executive Director*  
**Rorie A. Skei**, *Chief Deputy Director*

**John A. Saurenman**, *Supervising Deputy Attorney General*  
**Nedra E. Austin**, *Deputy Attorney General*

**Directions to Meeting:**

From the 101 Freeway Southbound: Exit Rancho Road. Make a left at the stop sign. Make a right onto Thousand Oaks Boulevard. Proceed approximately one (1) mile to the Civic Arts Plaza and make a right.

From the 101 Freeway Northbound: From the San Fernando Valley (101 Northbound) exit Hampshire Road. Make a right towards Thousand Oaks Boulevard. Make a left on Thousand Oaks Boulevard, proceed approximately two (2) miles. The Civic Arts Plaza will be on your left hand side.

From Sunset Blvd. East or Westbound: Turn South on Hilgard Avenue. Turn right at Wyton. The Law School is located to your left. See parking attendant for available parking.

From Wilshire Blvd. East or Westbound: Turn North on Westwood Blvd. Turn right at Le Conte then turn left at Hilgard. At Wyton turn left. The Law School is located to your left.

A fee of \$7.00 is charged for parking on the UCLA campus.

1. Call to Order.
2. Roll Call of Committee.

3. Members comments on matters not on the agenda.
4. Comments from members of the public on items not on the agenda and public testimony on all agenda items.
5. Discussion of Legislation and possible support for SB 493 (Cedillo).
6. Announcement of future meetings and adjournment.

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director, at (310) 589-3200, extension 112.

The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.