

WILDLIFE CORRIDOR CONSERVATION AUTHORITY

Glenn Parker, Chair, *Public Member*
Steve Feld, Vice Chair, *Public Member*
Bev Perry, *City of Brea*
Bob Henderson, *City of Whittier*
Fred Klein, *City of La Habra Heights*
Deborah O'Connor, *City of Diamond Bar*
Elizabeth Cheadle, *Santa Monica Mountains Conservancy*
Gary Watts, *California Department of Parks and Recreation*
James Hartl, Ex Officio Member, *Los Angeles County Board of Supervisors*

Joseph T. Edmiston, FAICP, Executive Officer
Rorie A. Skei, Chief Deputy Executive Officer

NOTICE IS HEREBY GIVEN pursuant to Section 54956 of the Government Code that the Wildlife Corridor Conservation Authority will hold a **special meeting** on **Monday, June 23, 2003 at 11:30 a.m. by telephonic conference.**

Members of the public are welcome to attend and provide comment at the following locations:

Brea Civic and Cultural Center
Mayor Perry's office
One Civic Center Circle
Brea, CA 92821

UCLA School of Law
1224 Law Building
Office of the Dean for Students
405 Hilgard Ave.
Los Angeles, CA 90095

Whittier City Hall
Committee Room
2nd Fl. Administration
13230 E. Penn St.
Whittier, CA 90602

California Department of Parks and Recreation
Conference Room
17801 Lake Perris Drive
Perris, CA 92571

Diamond Bar City Hall
Conference Room B
21825 E. Copley Drive
Diamond Bar, CA 91765

Temescal Canyon Park
15601 Sunset Blvd.
Pacific Palisades, CA 90272

La Habra Heights City Hall
Multipurpose Room
1245 North Hacienda Road
La Habra Heights, CA 90631

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Judi Tamasi at 310-589-3200 ext. 121 by 5:00 p.m. on Friday, June 20, 2003.

The Wildlife Corridor Conservation Authority is a public entity established pursuant to Joint Exercise of Powers Act, Government Code Section 6500 *et seq.* by agreement between the City of Whittier, City of Brea, City of La Habra Heights, City of Diamond Bar, and the Santa Monica Mountains Conservancy.

QUESTIONS ABOUT ANY AGENDA ITEM CAN BE ADDRESSED TO JUDI TAMASI
(310) 589-3230 EXT. 121

AGENDA

- I. Call to order.
- II. Roll Call.
- III. Comments by members of the public on items not on the agenda and public testimony on all agenda items. **Except for items noticed as public hearings, all public comments shall be heard during the public comments section of the agenda. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak.**
- IV. Governing Board and staff response to public comment. At this time the Governing Board and staff will respond to public comment and questions.
- V. Discussion and possible action on obtaining an agreement to toll any procedural deadlines or other applicable statutes in the matter of \$10 million allocation under Section 3(b)(14) of the Safe Neighborhood Parks Act of 1996 and recommitting for expenditure the funds for the acquisition of Tonner Canyon, unincorporated Los Angeles County.
- VI. Statements, responses, questions or directions to staff pursuant to Section 54954.2(a) of the Government Code which provides as follows:

“No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posed by the public, a member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Furthermore, a member of a legislative body, or the body itself, subject to rules or procedures of the legislative body, may provide a reference to staff or other resources for factual information, request staff to report back to the body at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.”
- VII. Announcement of next meeting and adjournment.